

THE EIGHTEENTH SUNDAY IN ORDINARY TIME

MASS INTENTIONS THIS WEEK

TUESDAY, AUGUST 2

(followed by Novena to St. Anthony)

5:00 pm

+ Fr. Antonio Cunha

WEDNESDAY, AUGUST 3

8:00 am

+ Frank Mastroangelo

THURSDAY, AUGUST 4

(ST. JEAN-MARIE VIANNEY)

5:00 pm

(followed by Miraculous Medal Novena)

In honour of Our Lady of Fatima

FRIDAY, AUGUST 5

8:00 am (8:30 - 9:30 am adoration & recitation of Divine Mercy Novena)

+ Antonio T. da Costa

NINETEENTH SUNDAY IN ORDINARY TIME

SATURDAY, AUGUST 6

5:00 pm

+ Dominic Galera

+ David Borges

+ Antonio Vicente

+ Primrose

SUNDAY, AUGUST 7

9:00 am

+ Angelo Castro

11:00 am - for the People - *pro populo*

“Lord, you have been our dwelling place
in all our generations.”

Psalm 90



If you are visiting today,

St. Patrick's Parish welcomes you.

SVDP PANTRY IN NEED OF FOOD FOR THE SUMMER MONTHS

During the summer months food donations to the SVDP pantry decline, but the need for food support does not. Food donations may be placed in the SVDP box located in the narthex of the church or may be dropped off at the parish office during weekday office hours. There is a continuing to need for: *cereal, canned fruit and vegetables, canned meats and fish, peanut butter, pancake mix and syrup, pasta sauce and “dinner” sides.*

In addition, as SVDP experience requests for help over the summer months, your donations are always welcome in the Poor Box at the back of the church or via EFT at svdpstpatrick.t@gmail.com. As always, the SVDP Society is grateful for your continued and generous support.



CHILDREN'S LITURGY

Children's Liturgy will resume on **Sunday, September 11** during the 11 am Mass. Children ages JK to Grade 2 are encouraged to attend. Location: *Parish Hall*. The Children's Liturgy

Committee is in need of volunteers over the age of 16. This is a wonderful opportunity to assist children from junior kindergarten to grade two in joyfully knowing the Lord by accepting His word at a level they can understand. A time commitment of once every 5 - 6 weeks would be expected. If you would like to be a volunteer and help with the Children's Liturgy, please call Bonnie O'Brien at 519-740-2735. A resource manual and training is provided by the Diocese and the Parish.

SUMMER OFFICE HOURS

Please note that the parish office is now on summer office hours and that the parish office will be **closed from July 27 - August 9 (inclusive)**.

Summer Hours: Tuesday - Friday 9 am - 12 noon



OFFERTORY

JULY 24, 2022

Envelope Contributions	\$1,819.00
Loose Collection	\$ 392.00
EFT Donations	\$1,149.75
Total Collection – Thank you	\$3,360.75

LITURGICAL MINISTERS

AUGUST 6 & 7

	5:00 p.m.	9:00 a.m.	11:00 a.m.
Lectors	M. Henry	J. Meagher	C. Terpstra
Communion	L. Henry C. Cooper	B. Sousa S. Braga	V. Umolac <i>Volunteer Needed</i>

MORTAL AND VENIAL SIN

“The distinction between mortal and venial sin, already evident in Scripture (c.f. 1 Jn 5: 16 - 17), became part of the tradition of the Church. It is corroborated by human experience” (CCC 1854).

Venial sin damages the relationship with God; mortal sin destroys it. To die in a state of mortal sin is to lose heaven forever. For there is no more time for repentance and conversion after death. To die with venial sins on the soul is to need purgatory to purify the soul before heaven. To die with neither kind of sin or their consequences in the soul is to merit heaven without the need of purgatory.

There are three conditions necessary for mortal sin. All must be present for the sin to be mortal; if any one is missing, the sin is venial. They are: “grave matter”, “full knowledge”, and “full consent.”

First, the sin must be a grave matter, an act in itself seriously sinful, like adultery, grand larceny, blasphemy, or murder (including the murder of unborn children or old people). The objective act itself must be seriously (gravely) sinful.

Second, there must be full knowledge that the act is a serious sin.

Third, there must be full consent of the will. Sins of weakness, committed reluctantly, in spite of a sincere effort to avoid them, are not mortal sins. Fear, addiction and compulsion diminish personal freedom and therefore responsibility for evil acts, but they do not wholly remove it. “The promptings of feelings and passions can also diminish the voluntary and free character of the offense, as can external pressures or pathological disorders” (CCC 1860).

The first of the three conditions for mortal sin is public, objective, and the same for everyone; it is easy to tell whether a sin is a serious sin, or grave matter, since “grave matter is specified by the Ten Commandments” (CCC 1858). But the other two conditions are subjective, psychological, personal conditions. They are much harder to discern, even in oneself, much less in others. Therefore although we can define and judge what mortal sin is in itself, we cannot judge who is in the state of mortal sin and should not try to. “Although we can judge that an act is in itself a grave offense, we must entrust judgment of persons to the justice and mercy of God” (CCC 1861), for we do not know others’ deepest minds, hearts, and motives. (Source: Peter Kreeft’s, *Catholic Christianity*)



**ST. IGNATIUS OF LOYOLA
FEAST DAY: JULY 31**

St. Ignatius Loyola was born in 1491, one of 13 children of a family of minor nobility in northern Spain. As a young man Ignatius Loyola was inflamed by the ideals of courtly love and knighthood and dreamed of doing great deeds.

But in 1521 Ignatius was gravely wounded in a battle with the French. While recuperating, Ignatius Loyola experienced a conversion. Reading the lives of Jesus and the saints made Ignatius happy and aroused desires to do great things. Ignatius realized that these feelings were clues to God’s direction for him.

Over the years, Ignatius became expert in the art of spiritual direction. He collected his insights, prayers, and suggestions in his book the *Spiritual Exercises*, one of the most influential books on the spiritual life ever written. With a small group of friends, Ignatius Loyola founded the Society of Jesus, or the Jesuits. Ignatius conceived the Jesuits as “contemplatives in action.” This also describes the many Christians who have been touched by Ignatian spirituality.

IGNATIUS JESUIT CENTRE - GUELPH

For over 50 years Loyola House has been promoting the personally-directed Ignatian retreat. All of the programs are rooted in the methods of St. Ignatius of Loyola and the dynamics of his *Spiritual Exercises*. While there are alternate ways of doing the *Spiritual Exercises*, Loyola House is famous for offering the 40-day *Spiritual Exercises Experience*. This program includes the 30 days that comprise the four “weeks” recommended by Ignatius. These days include input on the theological themes and methods of prayer. Please visit the website to view a brief video titled “Find Peace” which introduces the Ignatian *Spiritual Exercises*. *“The ‘thirst for God’ is at the core of each human being, even those who feel far from the Church. ‘To follow this thirst is the beginning of a journey towards the peace of the heart and towards a more serene life, beyond the chaos we experience in our hectic days’, Fr. Renato Colizzi, CIS director, explains. Video source: CIS, the Centre for Ignatian Spirituality*

There is also a 5-day *Ignatian Spirituality Retreat offered at the centre and it is a good opportunity for both the beginner and experienced director to gain a heightened awareness of the fundamentals of an Ignatian Retreat or to prepare for Annotation 19 (retreat in daily life). Please visit: <https://ignatiusguelph.ca/> for more information.



DIOCESAN PRAYER CALENDAR

Monday	Most Rev. Anthony Tonnos
Tuesday	Rev. Ian Duffy
Wednesday	Catholic Teachers
Thursday	Rev. Vernon Boyd, S.J.
Friday	Rev. Roger Yaworski, S.J.
Saturday	<i>Transfiguration of the Lord</i>