

THE SOLEMNITY OF THE MOST HOLY TRINITY



If you are visiting today,
St. Patrick's Parish welcomes you.

MASS INTENTIONS THIS WEEK

TUESDAY, JUNE 17

(followed by Novena to St. Anthony)

5:00 pm

- + Manuel Medeiros Pereira
- + Armando Luciano
- + Lino Camara
- + Ted Feret

WEDNESDAY, JUNE 18

8:00 am

- + Maria José & Jacinto Soares

THURSDAY, JUNE 19

5:00 pm

(followed by Miraculous Medal Novena)

- + Antonio Figueiredo

FRIDAY, JUNE 20

8:00 am (8:30 - 9:30 am adoration & recitation of Divine Mercy Novena)

In honour of the Sacred Heart of Jesus

THE SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST

SATURDAY, JUNE 21

5:00 pm

- + Ruedi & Rosemarie Huber
- + Victor Melo
- + Pasquale & Vincenzo Monterosso
- + Celine Ireland
- + Margaret & James Kavanagh & Family

SUNDAY, JUNE 22

8:00 am

9:00 am - + Dennis Sierchio

11:00 am - for the People - *pro populo*

KNIGHTS OF COLUMBUS COUNCIL # 2184 THANK YOU!

The council members are very grateful again this year with the generous free will offerings made by both St. Patrick and St. Ambrose Parishes for the rose lapels. The offerings will be given to the Cambridge Right to Life and the Cambridge Pregnancy Resource Centre.

CORPUS CHRISTI

On **Sunday, June 22**, the Church celebrates the Solemnity of the Most Holy Body and Blood of Christ, often referred to as Corpus Christi. A tradition often associated with Corpus Christi is a procession of the Blessed Sacrament in the community, ending with Benediction. This year, weather permitting, we will have a short procession after the 11 a.m. Mass. A procession is a very concrete, visual way to witness to and celebrate our Catholic faith.

LAMP OFFERING

June 15 - 21

June 22 - 28

SANCTUARY LAMP

+ John Machado

+ Ormindia Alves

LADY ALTAR LAMP

+ Gregory Stoyles, Sr.

+ Dennis Sierchio

LITURGICAL MINISTERS

JUNE 21 & 22

	5:00 p.m.	9:00 a.m.	11:00 a.m.
Lectors	J. Kelly	D. Wylie	B. O'Brien
Communion	H. Nearing	S. Braga	R. O'Brien

OFFERTORY

JUNE 8, 2025

Sunday Envelope Contributions	\$2,302.00
Loose Collection	\$ 548.55
EFT Donations	\$1,007.50
Total Collection – <i>Thank you!</i>	\$3,858.05

THE NICENE CREED

The Roman Missal allows for the use of either the Apostles' Creed or the Nicene Creed at Mass. It recommends that Lent and Easter, with their baptismal focus, are especially appropriate times for using the Apostles' Creed. **Now that the season of Lent and Easter have come to completion we will again be professing the Nicene Creed at Mass.** The Nicene Creed is a summary of the principle truths of our God, given to us by the early Church, and has been passed on to every generation. As we profess and reaffirm the common faith that is the foundation of Christianity, we continue to share in the same truths professed by the early Christians.

Reflecting on Mercy

The works of mercy are charitable actions by which we come to the aid of our neighbour in his spiritual and bodily necessities. When we attend to the needs of those in want, we give them what is theirs, not ours. More than performing works of mercy, we are paying a debt of justice (CCC 2446-2447).

The seven corporal works of mercy:

1. Feed the hungry.
2. Give drink to the thirsty.
3. Clothe the naked.
4. Shelter the homeless.
5. Visit the sick.
6. Visit the imprisoned.
7. Bury the dead.

The seven spiritual works of mercy:

1. Counsel the doubtful.
2. Instruct the ignorant.
3. Admonish sinners.
4. Comfort the afflicted.
5. Forgive offences.
6. Bear wrongs patiently.
7. Pray for the living and the dead.



SUMMER OFFICE HOURS

Please note that the parish office will be on summer office hours commencing July 1 and that the parish office will be **closed from: July 30 - August 20 (inclusive).**

Summer Office Hours (July 1 - Sept. 2)

Tues. - Fri.: 9 am - 12 noon



DIOCESAN PRAYER CALENDAR

Monday	Rev. Mussie Keflezghi, M.C.C.J.
Tuesday	Rev. Domenico Guarino, M.C.C.J.
Wednesday	Disalced Carmelite Fathers, O.C.D.
Thursday	Rev. Pawel Szymanowski, C.R.
Friday	Rev. Toby Collins, C.R.
Saturday	Rev. Raphael Ma, C.R.

THE CENTRAL MYSTERY OF THE CHRISTIAN FAITH

The *Catechism of the Catholic Church* describes the Trinity as the "central" mystery of faith. It states, "The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the "hierarchy of the truths of faith" [GCD 43]. The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals himself to men "and reconciles and unites with himself those who turn away from sin" [GCD 47]" (CCC 234).



Earliest fresco of the Virgin Mary, Catacomb of Priscilla, 2nd century

DEVOTION TO MARY

The Church's devotion to the Blessed Virgin is intrinsic to Christian worship and so the Church rightly honours the Blessed Virgin with special devotion. By pronouncing her "*fiat*" at the Annunciation and giving her consent to the Incarnation, Mary was already collaborating with the whole work her Son was to accomplish.

From the most ancient times the Blessed Virgin has been honoured with the title of "Mother of God" (*Theotokos*) to whose protection the faithful fly in all their dangers and needs...This very special devotion...differs essentially from the adoration which is given to the incarnate Word and equally to the Father and the Holy Spirit and greatly fosters this adoration. We revere all saints with *dulia* (human reverence and devotion) and Mary with *hyperdulia* (the greatest human reverence and devotion), but *latria* (worship and adoration) are given to God alone. (c.f. Lumen Gentium 66; CCC 971 - 973, 2083 -2084 ; Peter Kreeft's, *Catholic Christianity*; *Summa Theologiae* II-II, q. 103, a. 4; III, q. 25, a. 5).

"If the moderns really want a simple religion of love, they must look for it in the **Athanasian Creed**. The truth is that the trumpet of true Christianity, the challenge of the charities and simplicities of Bethlehem or Christmas Day never rang out more arrestingly and unmistakably than in the defiance of Athanasius to the cold compromise of the Arians. It was emphatically he who really was fighting for a God of Love against a God of colourless and remote cosmic control; the God of the stoics and the agnostics. It was emphatically he who was fighting for the Holy Child against the grey deity of the Pharisees and the Sadducees. He was fighting for that very balance of beautiful interdependence and intimacy, in the very Trinity of the Divine Nature, that draws our hearts to the Trinity of the Holy Family. His dogma, if the phrase be not misunderstood, turns even God into a Holy Family." ~ G.K. Chesterton, *The Everlasting Man* **Visit: www.ccel.org/creeds/athanasian.creed.html**