

# EIGHTEENTH SUNDAY IN ORDINARY TIME



*If you are visiting today,*  
**St. Patrick's Parish welcomes you.**

## MASS INTENTIONS THIS WEEK

**TUESDAY, AUGUST 5**

*(followed by Novena to St. Anthony)*

5:00 pm

- + Antonio Moura
- + Orminda Alves
- + Jacinto & Francelina DaCosta
- + Ruedi & Rosemarie Huber
- + Ernesto Giron

**WEDNESDAY, AUGUST 6**

*(TRANSFIGURATION OF THE LORD)*

8:00 am

- + Norberto & Odilia Branco

**THURSDAY, AUGUST 7**

5:00 pm

*(followed by Miraculous Medal Novena)*

- + Maria Batista

**FRIDAY, AUGUST 8 (ST. DOMINIC)**

8:00 am (8:30 - 9:30 am adoration & recitation of Divine Mercy Novena)

- + John & Luiza da Costa

## 19TH SUNDAY IN ORDINARY TIME

**SATURDAY, AUGUST 9**

5:00 pm

- + Paul Latchana
- + Richard & Renee Ireland
- + Francisco Duarte
- + Zachary Braga
- + Tanya DaSilva
- + Tony Figueiredo

**SUNDAY, AUGUST 10**

8:00 am

9:00 am - + Ruedi & Rosemarie Huber

11:00 am - for the People - *pro populo*

## SUMMER OFFICE HOURS

Please note that the parish office will be on summer office hours commencing July 1 and that the parish office will be closed from: July 30 - August 20 (inclusive).

*Summer Office Hours ( July 1 - Sept. 2 )*

*Tuesday - Friday: 9 am - 12 noon*



## KNIGHTS OF COLUMBUS 50/50 DRAW

Have you got your tickets? Scan this QR code to get your tickets today. No cell phone, no problem. Go online: <https://www.rafflebox.ca/raffle/k-of-c-ont/>  
*Good luck!*

## LAMP OFFERING

August 3 - 9

August 10 - 16

## SANCTUARY LAMP

+ Gregory Stoyles, Sr.

+ Victor Haskins

## LADY ALTAR LAMP

+ Reid Thomson

+ Maria Batista

## LITURGICAL MINISTERS

AUGUST 9 & 10

|           | 5:00 p.m.                | 9:00 a.m.          | 11:00 a.m.              |
|-----------|--------------------------|--------------------|-------------------------|
| Lectors   | P. Cooper                | L. Jankovic        | J. Kelly                |
| Communion | B. Raghubar<br>A. Miller | J. Bui<br>A. Sousa | T. Cabral<br>D. Corbeil |

## OFFERTORY

JULY 27, 2025

|                                      |            |
|--------------------------------------|------------|
| Sunday Envelope Contributions        | \$2,404.00 |
| Loose Collection                     | \$ 677.25  |
| EFT Donations                        | \$1,007.50 |
| Total Collection – <i>Thank you!</i> | \$4,088.75 |

AUGUST 3, 2025

### NO BULLETINS

Please note that there will not be any bulletins published on the weekends of August 10 & 17. Mass intentions, lamp offerings, etc., will be posted on the bulletin board in the narthex.

### THE SIGN OF THE CROSS AND GREETING

**"I, through the greatness of your love, have access to your house. I bow down before your holy temple, filled with awe" (Psalm 5:8). After having entered the sanctuary, the priest and ministers reverence the altar with a profound bow. The priest and deacon then kiss the altar and, on solemn occasions, incense it together with the cross.**

Then, standing at the chair, the priest, together with the people, makes the Sign of the Cross. The priest alone chants or says, **"In the name of the Father, and of the Son, and of the Holy Spirit."** The assembly answers with the first **"Amen"** of the Mass: a seal of assent, a confession of faith, an expression of joy.



The Greeting of the priest follows. In greeting the assembly the priest acknowledges the presence of Christ in the midst of the Church. At the same time, the Greeting of the priest is a communication of the grace of Christ, the love of the Father, and the communion of the Holy Spirit. In responding to his Greeting, the people acknowledge the presence of Christ in the person of the priest who stands before them. **"The Lord be with you. And with your spirit."**

Source: Archdiocese of Philadelphia

### BODY AND SOUL: TRULY ONE

The human person, created in the image of God, is a being at once corporeal and spiritual.

In Sacred Scripture the term "soul" often refers to human life or the entire human person. But "soul" also refers to the innermost aspect of man, that which is of greatest value to him, that by which he is most especially in God's image: the "soul" [created immediately by God and not produced by the parents] signifies the spiritual principle in man.

The human body shares in the dignity of "the image of God": it is a human body precisely because it is animated by a spiritual soul [= the form of the body], and it is the whole human person [body and soul] that is intended to become, in the body of Christ, a temple of the Spirit.

The unity of soul and body is so profound in man that their union is not two natures united, but rather their union forms a single nature (CCC # 362 - 368).

Free will, though it makes evil possible, also makes possible any love or goodness or joy worth having.

~ C.S. Lewis, *The Case for Christianity*

### PRAYING AND WORKING FOR PEACE

On August 6 & 9, 1945, the cities of Hiroshima and Nagasaki were ravaged by atomic bombs. Speaking to victims of this atomic warfare, Saint John Paul II said: **"It is with deep emotion that I greet today all those who still carry in their bodies the signs of the destruction that was visited on them on the day of the unforgettable fire. What you endured has also inflicted a wound on the heart of every human being on earth. Your life here today is the most convincing appeal that could be addressed to all people of goodwill against war and for peace...We are all indebted to you for the living and constant appeal for peace that you are."** (Nagasaki, February 26, 1981)

### CATHOLICS AND MARRIAGE

Why do Catholics have to get married in church? First, **there's a purely practical reason. It is a way of recording** when and where Catholics marry. Parish records serve a useful purpose in both civil and church matters. But, a much more important reason is that marriage, in the eyes of Catholics, is a sacrament—one of those seven sacred signs through which God communicates his love to us. When Catholics marry, they believe that God ratifies their union. **The love of the couple for each other is a sign of God's love** for each of them. This is expressed during the wedding ceremony in the words: **"What God has joined together, let no man separate."**

The union of the couple themselves is also a sign - a continuous sign of Christ's love for the Church. As St. Paul put it: **"Husbands should love their wives just as Christ loved the Church and sacrificed himself for her..."**

So, when Catholics marry, they do not look upon it simply as a contract which a man and a woman make between themselves. They see it as a covenant - something in which God is deeply involved and which also involves the whole Christian community. That is why the wedding takes place in the church. Source: *How to Survive Being Married to a Catholic*.

### DIOCESAN PRAYER CALENDAR

|           |  |
|-----------|--|
| Monday    | Rev. Hayden Starczala                  |
| Tuesday   | Rev. Gordian Okpuruka                  |
| Wednesday | <i>The Transfiguration of the Lord</i> |
| Thursday  | Chancery Staff                         |
| Friday    | Rev. Robert Hétu                       |
| Saturday  | Rev. Msgr. Dennis Noon                 |

### HEARING THE CALL TO A VOCATION TO SERVE THE CHURCH?

Contact Fr. Mark Morley at: [mmorley@hamiltondiocese.com](mailto:mmorley@hamiltondiocese.com)

*Families who pray together, stay together!*